



## <<IN FOCUS>>

<http://www.hersheycameraclub.org>  
<https://www.facebook.com/groups/96738013386/>

Volume 4 Issue 1 March 2018

### PROGRAMS / PRESENTATIONS

**April 5, 2018**

Time: 6:30PM at Country Meadows – Rose Room

**“Light It or Not!”**

Individuals and members from the past two Hershey Camera Club Light painting workshops will be presenting their creative photographs at our next meeting. The final images were created using home made light brushes, a model/dancer, tripods, time exposures with cameras, and photo editing programs.

#### A NOTE FROM GEORGE

HCC Light Painting Workshop attendees,

This season our Camera club had an outdoor and an indoor light painting workshop. All of you have attended at least one of them either as the model/dancer or a photographer. Many of the club members have expressed interest in seeing what the other attendees created from the workshop photos... so

On **Thursday April 5th** HCC meeting at Country Meadows, to show what you have done with the images. Since this type of photography is experimental and spontaneous, I would hope you will pull out all the stops and let the creative juices flow with your images! If you have experimented with light painting since then, send or bring them to the meeting also! ...realistic/ abstract /non-objective/ color/ B/W it all fine... The images will not be critiqued. Have fun creating the images !!!

If you have any questions, contact George.

**Send** or **Bring** images

- A. **Send** up to **7** JPEG images to [hersheycameraclub@gmail.com](mailto:hersheycameraclub@gmail.com) by April 4th
- B. subject email **Light Painting**

**LANDSCAPE IMAGE SIZE**

**WIDTH NO MORE THAN 1900 PIXELS** and **HEIGHT NO MORE THAN 1000 PIXELS.**

**PORTRAIT IMAGE SIZE**

**HEIGHT NO MORE THAN 1000 PIXELS.**

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- A. **Bring** images to meeting on April 5th

- B. bring a thumb drive to the meeting, up to **7** jpeg images, title them **1.2.3.4.5.6.7**

**LANDSCAPE IMAGE SIZE**

**WIDTH NO MORE THAN 1900 PIXELS** and **HEIGHT NO MORE THAN 1000 PIXELS.**

**PORTRAIT IMAGE SIZE**

**HEIGHT NO MORE THAN 1000 PIXELS** and **WIDTH NO MORE THAN 1900 PIXELS**

**Internet Sites of Interest**

<http://www.amateurphotographer.co.uk/latest/top-20-autofocus-tips-114837>

Top autofocus tips for pin-sharp results :: **James Abbott shares 20 autofocus tips that will revolutionise the way you use AF, for accurate focusing and pin-sharp results every time.** Thanks Brian

**HOW-TO**

**2018 Dynamic Images Photo Conference** [ <https://www.facebook.com/events/1175045955964692/>]

**March 23-25 at the Crowne Plaza Hotel in Reading, Pennsylvania :: Advance registration ends at the end of the day on January 31, so be sure to register before then! Cost is: \$169.00**

<https://loadedlandscapes.com/pa-locations/> :: The Best Locations in Pennsylvania for Photography.

[https://www.bhphotovideo.com/explora/photography/tips-and-solutions/photo-editing-tutorial-macro-photography-focus-stacking?utm\\_medium=Email%201667410&utm\\_campaign=Newsletter&utm\\_source=Macro%20180314&utm\\_content=Explora&utm\\_term=photo-editing-tutorial&encEmail=B9CBBBAE0496FB422D1BAEC1B10C1D570D4B4A45AF3F1E049437F2DC65FDB255](https://www.bhphotovideo.com/explora/photography/tips-and-solutions/photo-editing-tutorial-macro-photography-focus-stacking?utm_medium=Email%201667410&utm_campaign=Newsletter&utm_source=Macro%20180314&utm_content=Explora&utm_term=photo-editing-tutorial&encEmail=B9CBBBAE0496FB422D1BAEC1B10C1D570D4B4A45AF3F1E049437F2DC65FDB255):: Photo-Editing-Tutorial: Macro Photography With Focus Stacking By Shawn C. Steiner

<https://www.bhphotovideo.com/explora/photography/tips-and-solutions/which-flash-modifier-should-i-buy> :: By BH Online Videos :: 3:44 min

## Area Camera Clubs

Berks Photographic Society, Reading :: [www.berkscamera.org](http://www.berkscamera.org)

Harrisburg Camera Club :: <http://www.harrisburgcameraclub.org/>

Lancaster Camera Club :: <http://www.lancastercameraclub.org/blog/>

West Shore Camera Club :: <https://wspc.photoclubservices.com/>

\*Just a note: [https://swppusa.com/camera\\_clubs/Pennsylvania.htm](https://swppusa.com/camera_clubs/Pennsylvania.htm) it has a list of most of the camera clubs in Pennsylvania. I must note, my browser noted the connection is NOT secure. Some of the photos may not be secure, so if you open any of the listed sites and your browser tells you be careful, Don't Go There. I am not responsible for the page[s], just that I found this list. Editor

### **Scavenger Hunt Rules**

1. 16 x 20" White [ Only ], Foam Core or Poster Board for display.
2. All photos may be NO LARGER than 4 X 6", [ 6 ] photos per board.
3. All photos must have a TITLE under them.

### **Our first Book Pick of the Month:**

The Photographer's Playbook by Jason Fulford and Gregory Halpern

**Quote: "You don't take a photograph; you make it." ANSEL ADAMS**

Thank you Nancy for your contributions this month.

Thank you to Brian Moore for his contributions this month.

### **From the Editor:**

Well I and two other members made it to the Orchids Extravaganza at Longwood Gardens, on March 16<sup>th</sup>.

WOW I for one am glad I made it. I have never seen so many different Orchids in one place. Don't forget Spring is just around the corner!

Just a reminder, if you have not registered for the "Light and Creativity Workshop", April 7<sup>th</sup> – 8am to 5pm, pick up a flyer or go to [www.lightandcreativity.org](http://www.lightandcreativity.org) to register.